

**TOWN OF NEVERSINK TOWN BOARD  
TOWN BOARD MEETING  
TENTATIVE AGENDA DECEMBER 10, 2014**

**CALL TO ORDER**

The Regular Meeting of the Town of Neversink Town Board called to order at **7:30 p.m.** by Supervisor Mark McCarthy with the Pledge of Allegiance.

**ROLL CALL**

**TOWN BOARD MEMBERS**

Supervisor Mark McCarthy  
Councilman Chris Mathews  
Councilman Michael Mullen  
Councilman Jesse Noren  
Councilman Richard Coombe, Jr.

**OTHER TOWN OFFICIALS**

Code Enforcement Officer Keith Stryker  
Highway Superintendent Preston Kelly  
Town Attorney Walter Garigliano

**GUESTS**

**MINUTES OF PREVIOUS MEETING (S)**

Regular Meeting – November 12, 2014  
Public Hearing – November 12, 2014

**SUPERVISOR'S RECEIPTS & DISBURSEMENT REPORT**

Month of November 2014  
Revenue Report, Expense Report and Trial Balance for 11/1/2014-11/30/2014

**TOWN CLERK DECALS AND MONTHLY FEE REPORT**

Month of November 2014

**TOWN CLERK MONTHLY PETTY CASH REPORT**

Month of November 2014/December 2014  
Request authorization to restore Petty Cash fund to \$200.00 by the amount of \$25.76 for coffee pot and holiday decorations.

**REPORTS AND MATTERS OF TOWN OFFICIALS**

**CODE ENFORCEMENT OFFICER**

Code Enforcement Officer Report for November 2014

- 157 Miles
- \$1,141.38 Receipts
- 12 Permits, total 101 for year
- 11 Certificate of Occupancy/Certificate of Compliance, total 74 for year
- 0 Complaint, total 8 for year
- 2 Violations, total 17 for year
- 5 Municipal Searches, total 58 for year
- 0 Fire Inspections, total 30 for year
- Unsafe Building 758 Thunder Hill Rd. update

**TOWN OF NEVERSINK TOWN BOARD  
TOWN BOARD MEETING  
TENTATIVE AGENDA DECEMBER 10, 2014**

**HIGHWAY SUPERINTENDENT**

Highway Superintendent Report

- 2008 Ford Pick-up with plow results

**PLANNING BOARD**

- Public Notice of Cancellation of the December 3, 2014 Regular Meeting

**ZONING BOARD OF APPEALS**

**FILINGS/CORRESPONDENCE WITH TOWN CLERK**

- Oath of Office for Forest Darder – ZBA
- Oath of Office for Lawrence Bracken – ZBA
- Oath of Office for Morgan Wynkoop – CFD Commissioner
- From Sullivan County Clerk's Office:
  - Lot Improvement of Smith & McInerney
  - Subdivision for George & Barbara Dean
  - Subdivision & Lot Improvement for Carolyn Desmond
- Snow & Ice Control on NYC Roads within the Town of Neversink
- Justice Fire Update
- Agreement of Lease with Neversink Ag Society

**SUPERVISOR**

- Representative to the Sullivan County Fire Advisory Board for 2015
- Budget Transfer Resolution (2)

**PUBLICATIONS RECEIVED**

- Grants Action News
- Town Recorder
- Sullivan County Historical Society Observer

**PAYMENT OF CLAIMS AND VOUCHERS**

- Vendor Payments           \$ 2,238.94
- Abstract #12                   Pending

**ADJOURN OR RECESS:**

**TOWN OF NEVERSINK TOWN BOARD  
PUBLIC HEARING MINUTES  
CENTER FOR DISCOVERY'S INTENTION TO ESTABLISH AN INDIVIDUAL  
RESIDENTIAL ALTERNATIVE AT 133 MERRITT ROAD, SBL: 32.-1-2  
NOVEMBER 12, 2014**

**CALL TO ORDER**

The Public Hearing for the Center for Discovery's intention to establish an **Individual Residential Alternative** at 133 Merritt Road, SBL: 32.-1-2, was opened with the Pledge of Allegiance at 7:15 P.M. by Supervisor Mark McCarthy.

**ROLL CALL**

**Board Members**

|                               |                    |
|-------------------------------|--------------------|
| Supervisor Mark McCarthy      | PRESENT            |
| Councilman Chris Mathews      | PRESENT            |
| Councilman Michael Mullen     | ARRIVED AT 7:22 PM |
| Councilman Jesse Noren        | PRESENT            |
| Councilman Richard Coombe Jr. | ARRIVED AT 7:19 pm |

**OTHER TOWN OFFICIALS**

|  |         |
|--|---------|
| Code Enforcement Officer Keith Stryker | PRESENT |
|--|---------|

**The Town Clerk read the Notice of Public Hearing as published and posted.**

**David Fanslau**, Vice President of Operations at The Center for Discovery, made a presentation to the Board on their intention to establish an **Individual Residential Alternative (IRA)** on property currently owned by The Center located at 133 Merritt Road in Grahamsville. The IRA will be a newly-constructed four bedroom residence which will house four adult men/women with developmental disabilities. The individuals will participate in a Day Habilitation farmstead program.

**PUBLIC PARTICIPATION**

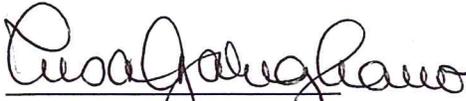
|                |            |             |
|----------------|------------|-------------|
| Kenneth Walter | Jesse Wall | Matthew Ohm |
|----------------|------------|-------------|

- Kenneth Walter expressed his concern about the loss of tax revenue from the tax rolls and possible uneven competition with local business due to their being tax exempt.

*Councilman Chris Mathews would like it disclosed that he has previously done work for The Center for Discovery at the site. He is not currently doing any work for The Center.*

On motion by Councilman Jesse Noren, seconded by Councilman Michael Mullen, put to a vote and UNANIMOUSLY CARRIED the Public Hearing was adjourned at 7:30 P.M.

Respectfully submitted,

  
Lisa Garigliano, Town Clerk

**TOWN OF NEVERSINK TOWN BOARD  
REGULAR MEETING  
NOVEMBER 12, 2014**

The regular meeting of the Town Board of the Town of Neversink was called to order at 7:30 p.m. by Supervisor Mark McCarthy.

**ROLL CALL**

**Board Members**

|                               |         |
|-------------------------------|---------|
| Supervisor Mark McCarthy      | PRESENT |
| Councilman Chris Mathews      | PRESENT |
| Councilman Michael Mullen     | PRESENT |
| Councilman Jesse Noren        | PRESENT |
| Councilman Richard Coombe Jr. | PRESENT |

**Other Officials**

|  |             |
|--|-------------|
| Code Enforcement Officer Keith Stryker | PRESENT     |
| Highway Superintendent Preston Kelly   | OUT OF TOWN |
| Town Attorney Walter Garigliano        | OUT OF TOWN |

**GUESTS**

Kenneth Walter                      Jamie Dymond-Brooks

- **Jamie Dymond-Brooks** reviewed the recently completed events, the remaining events scheduled for 2014 and the interest so far for events advertised for 2015.

**MINUTES OF PREVIOUS MEETING (S)**

Minutes of the Regular Meeting held on October 8, 2014, Public Hearing held on October 23, 2014, Recessed Meeting held on October 23, 2014, Public Hearing held on November 6, 2014 and Recessed Meeting held on November 6, 2014 was ACCEPTED AS SUBMITTED on motion by Councilman Jesse Noren, seconded by Councilman Michael Mullen, put to a vote and UNANIMOUSLY CARRIED.  
VOTE: AYES 5 NAYS 0.

**SUPERVISOR'S RECEIPTS AND DISBURSEMENTS REPORT**

The Supervisor's Report for the month of October 2014 was ACCEPTED AS RECEIVED and filed on motion by Councilman Richard Coombe Jr., seconded by Councilman Jesse Noren, put to a vote and UNANIMOUSLY CARRIED.  
VOTE: AYES 5 NAYS 0.

**TOWN CLERK DECALS AND MONTHLY FEE REPORT**

ACCEPTED AS SUBMITTED for the month of October 2014 to be filed on motion by Councilman Richard Coombe Jr., seconded by Councilman Jesse Noren, put to a vote and UNANIMOUSLY CARRIED.  
VOTE: AYES 5 NAYS 0.

**TOWN OF NEVERSINK TOWN BOARD  
REGULAR MEETING  
NOVEMBER 12, 2014**

**TOWN CLERK MONTHLY PETTY CASH REPORT**

ORDERED RESTORED TO \$200.00 by the amount of \$18.11 used for postage, cleaning supplies and cider for Veteran's Day on motion by Councilman Richard Coombe Jr., seconded by Councilman Michael Mullen, put to a vote and UNANIMOUSLY CARRIED.

VOTE: AYES 5 NAYS 0.

**ZONING BOARD**

Meeting Agenda for October 18, 2014, Meeting Minutes for March 18, 2014 and Public Hearing Minutes for March 18, 2014 have been filed with the Town Clerk.

**REPORTS AND MATTERS OF TOWN OFFICIALS**

**CODE ENFORCEMENT OFFICER**

Monthly Receipts Report and Mileage Log and Inspection Report for the month of October 2014 filed with the Town Clerk.

Code Enforcement Officer Keith Stryker:

1. Logged 263 Miles and took in \$1,660.68
2. Issued 13 Building Permits, 89 for the year
3. Issued 4 Cert of Occupancy/Compliance for the month, 63 for the year
4. Received 0 Complaints, 8 for the year
5. Issued 3 Violations, 15 for the year
6. Received 7 Municipal Searches, 53 for the year
7. Issued 0 Temporary Use Permits, 0 for year
8. Performed 0 Fire Inspections, 30 for the year
9. Completed 38 CEO Training Hours for 2014
10. The bids for the demo/removal and monitor/air samples of the **unsafe building** located at **758 Thunder Hill Rd.** were opened and read on Monday November 10, 2014 at 2:00 pm. Code Enforcement Officer Keith Stryker reviewed the bids and found them to be in order.

**TOWN OF NEVERSINK BID SUMMARY SHEET**

**ITEM: DEMO/DISPOSAL 758 THUNDER HILL RD**

**DATES ADVERTISED: OCTOBER 17, 2014**

**OPENING: MONDAY, NOVEMBER 10, 2014 AT 2:00 PM**

| <b>Contractor Name and Address</b>  | <b>Date Received</b> | <b>Total Bid Amount</b> |
|---|----------------------|-------------------------|
| <b>Specialty Trades Contracting<br/>3 Contorino Way<br/>Chester, NY 10918</b> | <b>11/10/2014</b>    | <b>\$43,500.00</b>      |

**TOWN OF NEVERSINK TOWN BOARD  
REGULAR MEETING  
NOVEMBER 12, 2014**

|   |                   |                    |
|---|-------------------|--------------------|
| <b>Dan's Hauling &amp; Demo, Inc.<br/>PO Box 409<br/>Wynantskill, NY 12198</b>        | <b>11/10/2014</b> | <b>\$34,900.00</b> |
| <b>Washington Estates Transport Inc.<br/>51 Josphine Ave.<br/>Rosendale, NY 12472</b> | <b>11/10/2014</b> | <b>\$19,381.00</b> |

TOWN OF NEVERSINK BID SUMMARY SHEET

**ITEM: MONITOR/AIR SAMPLES 758 THUNDER HILL RD**

**DATES ADVERTISED: OCTOBER 17, 2014**

**OPENING: MONDAY, NOVEMBER 10, 2014 AT 2:00 PM**

| <b>Contractor Name and Address</b>                                | <b>Date Received</b> | <b>Total Bid Amount</b> |
|---|----------------------|-------------------------|
| <b>QuES&amp;T<br/>1376 Route 9<br/>Wappingers Falls, NY 12590</b> | <b>10/11/2014</b>    | <b>\$3,860.00</b>       |

The following motion was made:

A motion was made by Councilman Richard Coombe Jr., seconded by Councilman Michael Mullen to award the bid to Washington Estates Transport Inc. and QuES&T, lowest bidders to meet spec, contingent upon the County accepting the lean by the Town on the property, put to a vote and UNANIMOUSLY CARRIED. VOTE: AYES 5 NAYS 0.

**OTHER – The Center for Discovery’s proposed Individual Residential Alternative on Merritt Road**

The Town Board discussed the proposed **IRA** by The Center for Discovery on Merritt Road. The fact that The Center can come in any pretty much do what they want because of Section 41.34 of the New York Mental Hygiene Law despite the Town’s Zoning Laws does not sit well with the Town Board. Supervisor Mark McCarthy would like to see some form of payment made in lieu of taxes by the The Center to help offset the loss in the tax base. Another concern is the increase in traffic on Little Hollow A and Merritt Road, as neither road is overly wide. The Board also believes it is their right to know if any expansion of the project is planned in the future.

**HIGHWAY SUPERINTENDENT**

1. Shields Road and ½ mile of Huson Road have been removed from the Roads Inventory because they are DEP roads.

**TOWN OF NEVERSINK TOWN BOARD  
REGULAR MEETING  
NOVEMBER 12, 2014**

2. The bid for the 2008 Ford F350 pickup with plow was opened on Monday, November 10, 2014 at 2:00 pm. Only one bid was received and it was below the \$7,500.00 minimum bid that was set as shown on the following bid summary:

TOWN OF NEVERSINK BID SUMMARY SHEET

**ITEM: 2008 FORD F350 4X4 WITH 8 FT. AIRFLOW PLOW**

**DATES ADVERTISED: OCTOBER 23, 2014**

**BID OPENING: NOVEMBER 10, 2014 AT 2:00 PM**

| <b>Bidder Name and Address</b>   | <b>Date Received</b> | <b>Amount</b>     |
|--|----------------------|-------------------|
| <b>Yousef Dabbagh<br/>2438 Fen View Circle<br/>Island Lake, IL 60042</b> | <b>11/6/2014</b>     | <b>\$3,668.00</b> |

Highway Superintendent Preston Kelly is interested in using **Auctions International** to try and sell the truck. The following motion was made:

A motion was made by Councilman Michael Mullen, seconded by Councilman Chris Mathews to use Auctions International to list the 2008 Ford F350 4X4 Pick-up with 8 foot Airflow Plow keeping the minimum bid at \$7,500.00 put to a vote and **UNANIMOUSLY CARRIED.**

VOTE: AYES 5 NAYS 0.

3. A representative of Catskill Hudson Bank asked Preston if the Highway Department was going to continue to plow the parking area between the Town Hall and the Municipal Parking Lot. The Town Board indicated that the Highway Department cannot plow any privately owned parking lots such as the one next door that is owned by the Bank. The Highway Department did plow the area when the bank building was vacant as residents use that area when they visit the Town Hall.
4. It is time to put in the Public Notice of seasonal highways that are classified a seasonal limited use highways for the period of December 1, 2014 until April 1, 2015. The following motion was made:

A motion was made by Councilman Richard Coombe Jr., seconded by Councilman Jesse Noren, put to a vote and **UNANIMOUSLY CARRIED** to accept the list of Seasonal Limited Use Highways as submitted and to authorize the advertisement of the list to the public.

**TOWN OF NEVERSINK TOWN BOARD  
REGULAR MEETING  
NOVEMBER 12, 2014**

VOTE: AYES 5 NAYS 0.

5. The following resolution was presented to the Board for the 2014-2015 Snow and Ice Contract:

**TOWN OF NEVERSINK  
RESOLUTION NO. 30 OF 2014  
AUTHORIZING THE PAYMENT RATE FOR THE  
SNOW AND ICE CONTRACT FOR 2012-2015**

At a meeting of the Town Board of the Town of Neversink, Sullivan County, New York, held at the Town of Neversink Town Hall, 273 Main Street, Grahamsville, New York 12740, in said town, on the 12<sup>th</sup> day of November at 7:30 p.m. prevailing time.

The meeting was called to order by Supervisor Mark McCarthy and upon roll being called the following were:

|                                | PRESENT | ABSENT |
|--------------------------------|---------|--------|
| Supervisor Mark McCarthy       | X       |        |
| Councilman Chris Mathews       | X       |        |
| Councilman Michael Mullen      | X       |        |
| Councilman Jesse Noren         | X       |        |
| Councilman Richard Coombe, Jr. | X       |        |

The following resolution was introduced by Councilman Richard Coombe Jr. who moved for its adoption, and seconded by Councilman Chris Mathews, to wit:

**WHEREAS**, the County of Sullivan and the Town of Neversink entered into a contract for Snow and Ice control on County Roads from July 1, 2012 through June 30, 2015;

**WHEREAS**, the contract states the Town will be paid the amount Sullivan County received from the State of New York for snow and ice control on state highways the previous snow and ice season; and

**WHEREAS**, the County of Sullivan was paid the rate of \$5,657.38 per centerline mile for the 2013-2014 contract year; and

**WHEREAS**, said section of the Highway Law of the State of New York requires the approval by resolution of each of the legislative bodies of such County, Towns;

**NOW, THEREFORE, BE IT RESOLVED**, that the County of Sullivan pay the amount of \$5,657.38 per centerline mile for two lane highways and \$8,486.07 for three lane highways to the Town for the contract year July 1, 2014 – June 30, 2015.

|                          |        | AYE | NAY |
|--------------------------|--------|-----|-----|
| Supervisor Mark McCarthy | Voting | X   |     |
| Councilman Chris Mathews | Voting | X   |     |

**TOWN OF NEVERSINK TOWN BOARD  
REGULAR MEETING  
NOVEMBER 12, 2014**

|                                |        |   |
|--------------------------------|--------|---|
| Councilman Michael Mullen      | Voting | X |
| Councilman Jesse Noren         | Voting | X |
| Councilman Richard Coombe, Jr. | Voting | X |

The resolutions were thereupon declared duly adopted.

Dated: November 12, 2014  
Town of Neversink  
Grahamsville, New York

6. Preston is waiting to hear back from Tom Palmer concerning winter plowing at the school.

**TOWN CLERK**

**FILINGS AND CORRESPONDENCE FILED WITH TOWN CLERK**

1. Oath of Office for Gene Froehlich for Board of Assessment Review
2. From NYC DEP the Draft Scope of Work for Water for the Future: Upstate Water Supply Resiliency Project
3. From Selective receipt of claim for Janice Bowers
4. From Glenn Smith final inspection letter on Drake Subdivision Storm water Management Basin Status

Items were ORDERED LOGGED and FILED on motion by Councilman Michael Mullen, seconded by Councilman Chris Mathews, put to a vote and UNANIMOUSLY CARRIED.

VOTE: AYES 5 NAYS 0.

**SUPERVISOR**

1. Frost Valley has asked about using the Town's parking lot for the **Frost Valley YMCA Day Camp Program** for the 2015 summer season as a **pick-up and drop-off site**. A certificate of liability insurance naming the Town as additionally insured will be provided for that time period. The Town Board approved the use of the parking lot.
2. An additional **transfer station attendant part-time** is needed to fill in when necessary. The following motion was made to appoint David Drown as a transfer station attendant part-time temporary:

A motion was made Councilman Jesse Noren, seconded by Councilman Michael Mullen to appoint David Drown as transfer station attendant part-time temporary at the rate of \$13.30 per hour, bi-weekly, as necessary, put to a vote and UNANIMOUSLY CARRIED.

VOTE: AYES 5 NAYS 0.

3. The following Budget Amendment was presented for the Board's consideration:

**TOWN OF NEVERSINK  
RESOLUTION NO. 31 OF 2014**

**TOWN OF NEVERSINK TOWN BOARD  
REGULAR MEETING  
NOVEMBER 12, 2014**

**BUDGET AMENDMENT**

**Whereas**, a grant has been approved under the Justice Court Assistance Program to Town of Neversink for a Printer, the Town will receive \$ 180.00,

**Now, Therefore Be it Resolved**, that the Town Board authorizes the Supervisor to increase the appropriation, and that the following budget amendment be made;

|                                    |        |
|------------------------------------|--------|
| A510- Estimated Revenue - \$       | 180.00 |
| A3021- State Aid-Court Facilities- | 180.00 |
| A960- Appropriation -              | 180.00 |
| A1110.2- Justice, Equip. –         | 180.00 |

**Moved by:** Councilman Richard Coombe Jr.  
**Seconded by:** Councilman Chris Mathews  
**And Adopted on Motion:** November 12, 2014

4. When Bi-Centennial Square Park was established a **Historic Ash Tree** was presented as a gift to the Town by the Dennis Akerley VFW Post #8648. Jack Denman requested, on behalf of the Post, that a **plaque** be placed at the tree.

A motion was made by Councilman Richard Coombe Jr., seconded by Councilman Michael Mullen, to approve payment of a reasonable amount for a plaque to be placed at the Historic Ash Tree located in Bi-Centennial Square Park, put to a vote and UNANIMOUSLY CARRIED.

VOTE: AYES 5 NAYS 0.

5. The Board discussed the **acceptance** of the **Storm Water Management Basin at the Drake Subdivision**. A letter was received from Town Engineer Glenn Smith indicating that a final inspection was done on October 20, 2014 and all items have been satisfactorily addressed. The following motion was made:

A motion was made by Councilman Richard Coombe Jr., seconded by Councilman Chris Mathews, to accept the Drake Subdivision Storm Water Management Basin based on Town Engineer Glenn Smith's letter dated October 21, 2014 and that it be placed on the Agenda for Planning Board final approval at their January Meeting. All conditions must be met including the Parkland fee paid and the map noted as forever wild, put to a vote and CARRIED.

VOTE: AYES 4 NAYS 1 (McCarthy).

6. Nothing has been heard regarding FEMA and the Rt. 42 Park.

**PAYMENTS OF CLAIMS AND VOUCHERS**

- Vendor Payments \$ 4,264.56



MONTHLY TOWN CLERK CONSERVATION LICENSE SALES REPORT

November 2014

| DATE     | TOTAL SALES | TOWN COMMISSION | TO D.E.C. |
|----------|-------------|-----------------|-----------|
| 11/3/14  | \$ 207.00   | \$ 11.39        | \$ 195.61 |
| 11/5/14  | 171.00      | 9.43            | 161.57    |
| 11/6/14  | 22.00       | 1.21            | 20.79     |
| 11/7/14  | 77.00       | 4.25            | 72.75     |
| 11/10/14 | 106.00      | 5.84            | 100.16    |
| 11/12/14 | 441.00      | 24.30           | 416.70    |
| 11/13/14 | 459.00      | 25.28           | 433.72    |
| 11/14/14 | 1589.00     | 87.53           | 1501.47   |
| 11/17/14 | 91.00       | 5.01            | 85.99     |
| 11/18/14 | 52.00       | 2.86            | 49.14     |
| 11/19/14 | 69.00       | 3.80            | 65.20     |
| 11/25/14 | 129.00      | 7.11            | 121.89    |
| 11/26/14 | 137.00      | 7.54            | 129.46    |
|          | 3550.00     | 195.55          | 3354.45   |
|          |             | amt .35         |           |
|          |             | <u>195.90</u>   |           |
|          |             | Per. CK # 566   |           |
|          |             | 12/1/14         |           |

*Wm. McCat*

| Account# | Account Description | Fee Description            | Qty               | Local Share       |
|----------|---------------------|----------------------------|-------------------|-------------------|
| A1255    | Supervisor          | Photocopies                | 57                | 14.25             |
|          |                     |                            | <b>Sub-Total:</b> | <b>\$14.25</b>    |
| A1550    | Supervisor          | Redemption                 | 1                 | 10.00             |
|          |                     |                            | <b>Sub-Total:</b> | <b>\$10.00</b>    |
| A2110    | Supervisor          | Zoning Fees                | 1                 | 25.00             |
|          |                     |                            | <b>Sub-Total:</b> | <b>\$25.00</b>    |
| A2130    | Supervisor          | Coupon Book S/ W           | 233               | 3,495.00          |
|          |                     | Landfill Freon Removal Fee | 7                 | 91.00             |
|          |                     | Landfill Temporary         | 11                | 672.00            |
|          |                     | Permits                    | 6                 | 30.00             |
|          |                     |                            | <b>Sub-Total:</b> | <b>\$4,288.00</b> |
| A2401    | Supervisor          | Bank Interest Received     | 1                 | 0.35              |
|          |                     |                            | <b>Sub-Total:</b> | <b>\$0.35</b>     |
| A2544    | Dog Licensing       | Female, Spayed             | 10                | 15.00             |
|          |                     | Male, Neutered             | 10                | 15.00             |
|          |                     | Male, Unneutered           | 4                 | 30.00             |
|          |                     |                            | <b>Sub-Total:</b> | <b>\$60.00</b>    |
| A2590    | Supervisor          | Building Permits           | 18                | 1,141.38          |
|          |                     |                            | <b>Sub-Total:</b> | <b>\$1,141.38</b> |

**Total Local Shares Remitted: \$5,538.98** CK#121E

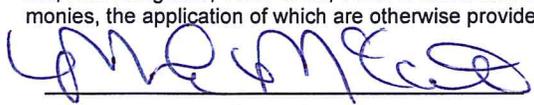
Amount paid to: NYS Ag. & Markets for spay/neuter program 32.00 CK#1212

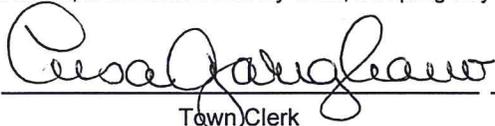
**Total State, County & Local Revenues: \$5,570.98**

**Total Non-Local Revenues: \$32.00**

To the Supervisor:

Pursuant to Section 27, Sub 1, of the Town Law, I hereby certify that the foregoing is a full and true statement of all fees and monies received by me, Lisa Garigliano, Town Clerk, Town of Neversink during the period stated above, in connection with my office, excepting only such fees and monies, the application of which are otherwise provided for by law.

 12-2-14  
Supervisor Date

 12/1/14  
Town Clerk Date

**TOWN OF NEVERSINK TOWN CLERK  
PETTY CASH REPORT  
11/13/2014 – 12/10/2014**

|                 |       |              |
|-----------------|-------|--------------|
| Cash on Hand    |       | \$ 181.89    |
| Amount Received |       | <u>18.11</u> |
|                 | TOTAL | \$ 200.00    |

**DISBURSEMENTS:**

|             |             |
|-------------|-------------|
| Coffee Pot  | 15.88       |
| Decorations | <u>9.88</u> |
|             | 25.76       |

25.76

|                        |           |
|------------------------|-----------|
| REMAINING CASH ON HAND | \$ 174.24 |
|------------------------|-----------|

Lisa Garigliano, Town Clerk

Town of Neversink  
273 Main Street, P. O. Box 307  
Grahamsville, NY 12740



Building Department  
Phone 845 985 2262 x 302  
Fax 845 985 7686

Monthly report of the state of the office of Code Enforcement  
to the Town Board of the Town of Neversink.

|          |           |      |
|----------|-----------|------|
| Month    | November  | 2014 |
| Miles    | 157       |      |
| Receipts | \$1141.38 |      |

Building Permits Issued Month: 12                      Year : 101

Cert. of Occupancy / Compliance Month: 11                      Year : 74

Complaints Month: 0    Year : 8

Violations Month : 2    Year : 17

Municipal Search Month: 5                                      Year : 58

Fire Inspections Month: 0                                      Year: 30

# Permit Monthly Report

From : November 01, 2014 To : November 30, 2014

| <u>Document #</u>  | <u>Issue Date</u> | <u>Owner</u>      | <u>Document Type</u> | <u>Property Location</u><br><u>SBL</u> | <u>Valuation</u> | <u>Amount</u> |
|--|-------------------|-------------------|----------------------|--|------------------|---------------|
| <b>November</b>  |                   |                   |                      |  |                  |               |
| 12068  | 11/20/2014        | Rhonda Fox        | Res. Addition        | 1098 Claryville Rd<br>3.-1-9           | \$5,000.00       | \$25.00       |
| ENCLOSE AN EXISTING 8 X 20 WOOD FRAME PORCH TO BE USED AS A PANTRY AND A SEPARATE MECHANICAL ROOM FOR AN OIL BOILER, HOT WATER HEATER, WELL TANK ETC. MECHANICAL ROOM WILL BE TYPE X SHEETROCK WITH A 1 HOUR FIRE RATED DOOR AND SPRING HINGES. INCLUDES RELATED ELECTRICAL AND CHIMNEY. APPLIANCES INSTALLED TO MANUF. SPECS. |                   |                   |                      |  |                  |               |
| 14090  | 11/6/2014         | Charles Barnard   | Solar - Res.         | 181 Moore Hill Rd<br>19.-1-27.5        | \$43,875.00      | \$159.40      |
| NEW INSTALLATION OF 45 ROOF MOUNTED SOLAR PANELS AND RELATED ELECTRICAL ONTO AN EXISTING SF DWELLING AND ATTACHED GARAGE. (796 SF)   |                   |                   |                      |  |                  |               |
| 14091  | 11/6/2014         | Francis Cassidy   | Solar - Res.         | 32 McKenna Rd<br>44.-1-7               | \$59,000.00      | \$152.73      |
| NEW INSTALLATION OF 44 ROOF MOUNTED SOLAR PANELS AND RELATED ELECTRICAL ONTO AN EXISTING SF DWELLING. (796 SF)   |                   |                   |                      |  |                  |               |
| 14092  | 11/6/2014         | Walter Garigliano | Wood Stove/Chimney   | 25 Sugarhouse Ln<br>11.-1-18.3         | \$5,000.00       | \$50.00       |
| NEW INSTALLATION OF A FREE STANDING PELLET STOVE ENVIN MODEL 55 AND CHIMNEY LINER USING AN EXISTING MASONRY CHIMNEY IN THE KITCHEN AREA. INSTALLATION AS PER MANUFACTURERS SPECIFICATIONS.   |                   |                   |                      |  |                  |               |
| 14093  | 11/6/2014         | John Tomasello    | Wood Stove/Chimney   | 79 Highland Rd<br>37.-4-2              | \$1,400.00       | \$50.00       |
| NEW INSTALLATION OF A FREE STANDING WOODSTOVE VERMONT CASTINGS "INTREPID MODEL" IN THE FIRST FLOOR LIVING AREA. INCLUDES A METAL CHIMNEY SYSTEM VENTED THRU THE ROOF. INSTALLATION AS PER MANUFACTURERS SPECIFICATIONS.  |                   |                   |                      |  |                  |               |
| 14094  | 11/6/2014         | Luisa Kazanas     | Wood Stove/Chimney   | 171 Sundown Rd<br>12.-1-1.4            | \$700.00         | \$40.00       |
| NEW INSTALLATION OF A FREE STANDING WOOD BURNING STOVE AND CHIMNEY PIPE IN THE RIGHT REAR LIVING AREA. INSTALLATION AS PER MANUFACTURES SPECS.   |                   |                   |                      |  |                  |               |

| <u>Description of Work</u>   | <u>SBL</u>                        | <u>Amount</u>         | <u>Year-to-Date</u> |
|--|-----------------------------------|-----------------------|---------------------|
| 14095 11/6/2014 William Duquette<br>NEW INSTALLATION OF 2X6 GROUND MOUNTED SOLAR<br>PANELS 300 W AND A 4000 W INVERTER WITH RELATED<br>ELECTRICAL IN THE S/E CORNER OF THE PARCEL. (279 SF)  | 357 Beaver Dam Rd<br>45.-1-10     | \$10,645.00           | \$56.00             |
| 14096 11/6/2014 JAMES PROUSALIS<br>38 PANEL EXPANSION OF AN EXISTING GROUND<br>MOUNTED, RESIDENTIAL PV-SYSTEM-B TO SERVICE THE<br>GARAGE. INSTALLATION OF A 11,400 ACT AND 7600 W<br>INVERTERS WILL REPLACE THE EXISTING INVERTERS.  | 411 Beaver Dam Rd<br>45.-1-12.2   | \$33,375.00           | \$98.35             |
| 14097 11/18/2014 Kristi Kern<br>INSTALLATION OF A FREE STANDING WOODSTOVE IN THE<br>BASEMENT AREA OF A SF DWELLING. - STOVE BRAND IS<br>COUNTRY HEARTH MODEL 3000 METAL CHIMNEY SYSTEM<br>TO VENT THRU THE ROOF AREA. INSTALLATION AS PER<br>MANUFACTURERS SPECS.  | 53 Paddy Ln<br>42.-1-2.3          | \$2,000.00            | \$50.00             |
| 14098 11/20/2014 Jonathan Bowers<br>REPLACEMENT INSTALLATION OF A MASONRY BLOCK<br>CHIMNEY ON AN EXISTING SF HOUSE. NEW CHIMNEY IS 16<br>X 16 AND APX. 23 FEET IN HEIGHT. CHIMNEY WILL BE IN<br>COMPLIANCE WITH ZONING AND BUILDING CODE REGS.<br>EXISTING FOOTING IS 72" DEEP.                                | 202 Myers Rd<br>35.-1-29.10       | \$600.00              | \$25.00             |
| 14099 11/20/2014 Mary Jones<br>NEW INSTALLATION OF A 16 KW PROPANE FIRED STANDBY<br>GENERAC GENERATOR FOR AN EXISTING SF HOUSE.<br>INSTALLED AS PER MANUFACTURERS SPECS. PROPANE TO<br>INSPECTED BY AN AUTHORIZED THIRD PARTY AGENCY.  | 24 Bungalow Brook Rd<br>3.-1-28.7 | \$6,975.00            | \$50.00             |
| 14100 11/20/2014 Michael Foster<br>ADDITION OF A 12 X 17 PATIO ROOF STRUCTURE AND A 12<br>X 9 PORCH ROOF STRUCTURE TO THE REAR OF THE<br>EXISTING SF HOUSE. OPEN SIDES (312 SF)<br>ADDITION OF 2 ROOF STRUCTURES ON THE R/S OF THE<br>GARAGE / APT. OPEN SIDES 12 X 30 AND 13.6 X 29. (754 SF)<br>NO SERVICES. | 14 McKenna Rd<br>44.-1-8.2        | \$2,000.00            | \$159.90            |
| 14101 11/24/2014 James Sheeley<br>EXISTING GARAGE ALTERATION : 12 X 22 AREA OF<br>GARAGE CONVERTED INTO AN OFFICE SPACE. INCLUDES<br>RELATED ELECTRICAL AND FIRE BARRIER. (264 SF)   | 117 Kloth Dr<br>28.-1-15.57       | \$3,000.00            | \$50.00             |
| <b>November Total :</b>  |                                   | <b>\$173,570.00</b>   | <b>\$966.38</b>     |
| <b>Reporting Period Total:</b>   |                                   | <b>\$173,570.00</b>   | <b>\$966.38</b>     |
| <b>Year-to-Date :</b>  |                                   | <b>\$2,032,546.37</b> | <b>\$9,028.41</b>   |

## Complaint By Date

11/1/2014 - 11/30/2014

Shows Complainants

| Complaint #                | Open Time | Location          | Identifier | Complaint Type             | Status* | Owner                      | Complainant                               |
|----------------------------|-----------|-------------------|------------|----------------------------|---------|----------------------------|---|
| <i>Open Date: 11/24/14</i> |           |                   |            |                            |         |                            |   |
| V14018                     | 3:05:55   | 76 Houghtaling Rd | 21.-1-3    | Structure Unfit            | O       | Olga Alver                 | Livingston<br>Manor Fire Chief<br>Walcott |
|                            |           |                   |            |                            |         | <b>Open Date: 11/24/14</b> | <b>Total #: 1</b>                         |
| <i>Open Date: 11/20/14</i> |           |                   |            |                            |         |                            |   |
| V14017                     | 12:14:34  | 980 Claryville Rd | 3.-1-37.3  | Construction w/o<br>Permit | O       | Charles Kremer             | Internal                                  |
|                            |           |                   |            |                            |         | <b>Open Date: 11/20/14</b> | <b>Total #: 1</b>                         |
|                            |           |                   |            |                            |         | <b>Grand Total: 2</b>      |   |

\*Status: C= completed, O= open, V= void

Generated By: CEO On: 12/9/2014 At: 7:33 AM

# Building Permit Data File

Town of Neversink  
Office of Code Enforcement  
P.O. Box 307, 273 Main Street  
Grahamsville, NY 12740



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Permit Number:  
**12053**

Permit Type:  
**Demolition**

Permit Status:  
**Completed**

Issue Date:  
**06/21/2012**

Expiration Date:  
**08/20/2012**

Complete Date:  
**12/09/2014**

Tax Map Number:  
**43.-1-13.1**

Address:  
**758 Thunder Hill Rd  
Neversink, NY 12765**

Occupancy Class:

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Applicant:  
**Wells Fargo Home Mortgage**

Address:  
**4101 Wiseman Blvd  
San Antonio, TX 78251**

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Description of Work:

EMERGENCY DEMOLITION OF A 38 X 40, 3 CAR, 2 STORY DETACHED GARAGE. WOOD AND CEMENT BLOCK CONSTRUCTION. DEBRIS WILL BE REMOVED FROM THE SITE.

SEE VIOLATIONS. V12034, 13014, 13015, 14013, 14014  
12-14 GARAGE DEBRIS REMOVED BY TOWN AUTHORIZED BID. KS CEO

Project Cost: 1500.00

Total Fees: 25.00





**TOWN OF NEVERSINK  
PLANNING BOARD  
P.O. Box 307 - 273 Main Street  
Grahamsville, NY 12740  
(845) 985-2262**

**PUBLIC NOTICE**

THE REGULAR MEETING OF THE TOWN OF NEVERSINK PLANNING BOARD SCHEDULED FOR **DECEMBER 3, 2014** HAS BEEN **CANCELLED** DUE TO THERE BEING NO BUSINESS BEFORE THE BOARD.

BY ORDER OF THE PLANNING BOARD  
TOWN OF NEVERSINK  
JAMES STANGEL, CHAIRMAN

TOWN OF NEVERSINK BID SUMMARY SHEET

**ITEM: 2008 FORD F350 4X4 WITH 8 FT. AIRFLOW PLOW**

**DATES ADVERTISED: December 4, 2014**

**BID OPENING: December 9, 2014 AT 2:00 PM**

| <b>Bidder Name and Address</b>   | <b>Date Received</b> | <b>Amount</b>     |
|--|----------------------|-------------------|
| <b>Philip Coombe III<br/>North Country Residential<br/>33 Sheeley Rd.<br/>Grahamsville, NY 12740</b> | <b>12/09/2014</b>    | <b>\$7,612.00</b> |