TOWN OF NEVERSINK TOWN BOARD TOWN BOARD MEETING TENTATIVE AGENDA SEPTEMBER 13, 2023

CALL TO ORDER

The Regular Meeting of the Town of Neversink Town Board called to order at **7:30 p.m.** by Supervisor Chris Mathews with the Pledge of Allegiance.

ROLL CALL TOWN BOARD MEMBERS

Supervisor Chris Mathews Councilperson Keith Zanetti Councilperson Nicole Gorr Councilperson Scott Grey Councilperson Richard Coombe, Jr.

OTHER TOWN OFFICIALS

Code Enforcement Officer Keith Stryker Highway Superintendent Preston Kelly

GUESTS

Teri Lockhart – Bookkeeper, Waterworks Project Jess Garigliano – Budget Officer, 2024 Budget Cher Woehl – Parks & Recreation

MINUTES OF PREVIOUS MEETING (S)

Regular Meeting - August 9, 2023

SUPERVISOR'S RECEIPTS & DISBURSEMENT REPORT

Month of August 2023
Revenue Report, Expense Report and Trial Balance for 8/1/2023-8/31/2023

TOWN CLERK DECALS AND MONTHLY FEE REPORT

Month of August 2023

TOWN CLERK MONTHLY PETTY CASH REPORT

Month of August 2023/September 2023 Reimburse Petty Cash fund to \$200.00 by the amount of

REPORTS AND MATTERS OF TOWN OFFICIALS CODE ENFORCEMENT OFFICER

Code Enforcement Officer Report for August 2023

- 191 Miles
- \$2,053.60 Receipts
- 15 Building Permits, total 90 for year
- 0 Building Permit Renewal, total 0 for year
- 22 Certificate of Occupancy/Certificate of Compliance, total 77 for year
- 0 Complaint, total 0 for year
- 0 Violations, total 1 for year
- 6 Municipal Searches, total 45 for year
- 0 Fire Inspections, total 3 for year
- 0 Junk Yard Permit, total 1 for year
- 0 Mobile Home Park Permit Renewal, total 2 for year
- 0 Operating Permit, 0 total for year
- 0 Special Use Permit, total 0 for year
- 0 Fireworks Permit, total 1 for year
- 0 CEO Training Hours, total 26 for year
- 0 FOIL Request, total 1 for year
- 0 Fire Calls, total 2 for year

TOWN OF NEVERSINK TOWN BOARD TOWN BOARD MEETING TENTATIVE AGENDA SEPTEMBER 13, 2023

HIGHWAY SUPERINTENDENT

PLANNING BOARD

• Public Notice of Cancellation of 9/6/2023 Planning Board Meeting

ZONING BOARD OF APPEALS

Meeting Agenda for September 19, 2023

FILINGS/CORRESPONDENCE WITH TOWN CLERK

- Notice of Budget Workshop for NFD
- · Notice of NFD Budget Hearing

PUBLICATIONS

• Talk of Towns & Topics

SUPERVISOR

- Water Building Update
- Transfer Station opening Walter VanVleet's resignation
- Fall Cleanup 33.78 tons left 2 loads suggested possible dates Oct. 14, 18 & 21
- · AC in Front Building
- Security Bundle Renewal. Service contract on Town Clerk copier

PAYMENT OF CLAIMS AND VOUCHERS

Vendor Payments
 Abstract #9
 \$ 4,513.90
 224,040.55

Total \$ 228,554.45

ADJOURN OR RECESS:

CALL TO ORDER

The regular meeting of the Town Board of the Town of Neversink was called to order at 7:30 P.M. by Supervisor Chris Mathews.

ROLL CALL

Board Members

Supervisor Chris Mathews	PRESENT
Councilperson Keith Zanetti	PRESENT
Councilperson Nicole Gorr	PRESENT
Councilperson Scott Grey	PRESENT
Councilperson Richard Coombe Jr.	PRESENT

Other Officials

Highway Superintendent Preston Kelly	PRESENT
Code Enforcement Officer Keith Stryker	PRESENT

GUESTS

Cher Woehl	Walt Zeitschel
Larry Bracken	Brian McPhillips

- > Cher Woehl, Parks & Rec Director, has been busy with Parks and Recreation events and gave an update on upcoming events.
- ➤ Larry Bracken thanked the Town Board for all the work that has been done at the Fairgrounds by the Highway Department. The Fair Association is replacing the foot bridge at the fairgrounds. Larry asked permission to discard the old bridge in the C&D bin at the transfer station. Supervisor Mathews gave the okay. The flowers were also discussed. The Board would like to continue to have FFA do the flowers next year, but more training for the waterers will be investigated so they will hopefully last longer. The dead hanging baskets will be removed soon.

MINUTES OF PREVIOUS MEETING(S)

Minutes of the Regular Meeting held on July 12, 2023 was ACCEPTED AS SUBMITTED on motion by Councilperson Keith Zanetti, seconded by Councilperson Nicole Gorr, put to a vote and UNANIMOUSLY CARRIED. VOTE: AYES 5 NAYS 0.

SUPERVISOR'S RECEIPTS AND DISBURSEMENTS REPORT

The Supervisor's Report for the month of July 2023 was ACCEPTED AS RECEIVED and filed on motion by Councilperson Richard Coombe Jr., seconded by Councilperson Keith Zanetti, put to a vote and UNANIMOUSLY CARRIED. VOTE: AYES 5 NAYS 0.

TOWN CLERK DECALS AND MONTHLY FEE REPORT

ACCEPTED AS SUBMITTED for the month of July 2023 to be filed on motion by Councilperson Richard Coombe Jr., seconded by Councilperson Keith Zanetti, put to a vote and UNANIMOUSLY CARRIED.

VOTE: AYES 5 NAYS 0.

TOWN CLERK MONTHLY PETTY CASH REPORT

Month of July 2023/August 2023

ORDERED RESTORED TO \$200.00 by the amount of \$8.50 for postage on motion by Councilperson Richard Coombe Jr., seconded by Councilperson Nicole Gorr, put to a vote and UNANIMOUSLY CARRIED.

VOTE: AYES 5 NAYS 0.

HIGHWAY SUPERINTENDENT

1. Highway Superintendent Preston Kelly reported on the **results of the truck on Auctions International**. The final bid was \$12,700.00. Preston and the Board felt that it was too low. A counter offer of \$16,500.00 will be made. The following motion was made:

A motion was made by Councilperson Richard Coombe Jr., seconded by Councilperson Keith Zanetti to decline the \$12,700.00 bid and make a counter offer of \$16,500.00 put to a vote and UNANIMOUSLY CARRIED.

VOTE: AYES 5 NAYS 0.

CODE ENFORCEMENT OFFICER

Monthly Receipts Report and Mileage Log and Inspection Report for the month of July 2023 has been filed with the Town Clerk.

- 244 Miles
- \$1,727.75 Receipts
- 10 Building Permits, total 75 for year
- 0 Building Permit Renewal, total 0 for year
- 3 Certificate of Occupancy/Certificate of Compliance, total 55 for year
- 0 Complaint, total 0 for year
- 1 Violations, total 1 for year
- 12 Municipal Searches, total 39 for year
- 0 Fire Inspections, total 3 for year
- 0 Junk Yard Permit, total 1 for year
- 0 Mobile Home Park Permit Renewal, total 2 for year
- 0 Operating Permit, total 0 for year
- 0 Special Use Permit, total 0 for year
- 1 Fireworks Permit, total 1 for year
- 0 CEO Training Hours, total 26 for year
- 0 FOIL Request, total 1 for year
- 0 Fire Calls, total 2 for year

PLANNING BOARD

Public Notice of cancellation of August 2, 2023 meeting has been filed with the Town Clerk.

ZONING BOARD OF APPEALS

Public Notice of cancellation of August 15, 2023 meeting has been filed with the Town Clerk.

FILINGS AND CORRESPONDENCE FILED WITH TOWN CLERK

- Article 24 Freshwater Wetland Permit for Japanese Knotweed Control with Pesticides
- Decision from DOT for Blue Hill Rd., 40 mph for Blue Hill Rd to seasonal road, then 25 mph for seasonal portion of Blue Hill Rd.

Items were ORDERED LOGGED and FILED on motion by Councilperson Richard Coombe Jr., seconded by Councilperson Keith Zanetti, put to a vote and UNANIMOUSLY CARRIED.

VOTE: AYES 5 NAYS 0.

SUPERVISOR

1. The following resolutions were presented for the Boards consideration:

TOWN OF NEVERSINK RESOLUTION NO. 15 OF 2023 BUDGET AMENDMENT

Whereas, the Highway Superintendent received approval at June 14, 2023 Board Meeting to purchase a new Freightliner engine for \$31,620.00, and the funds are to come from Highway Fund Balance, and

Whereas, the Town Board authorizes the Supervisor to transfer \$ 31,620.00 from Highway Fund Balance to Machinery, Equipment DA5130.2,

Now, therefore be it resolved that the following budget amendment be made;

DA599 Appropriated Fund Balance - \$ 31,620.00 DA960 Appropriation - 31,620.00 DA5130.2 Machinery, Equip. - 31,620.00

Moved by: Councilperson Keith Zanetti Seconded by: Councilperson Nicole Gorr And Adopted on Motion: August 9, 2023

> TOWN OF NEVERSINK RESOLUTION NO. 16 OF 2023 BUDGET TRANSFERS

Whereas, appropriations need to be increased in A1910.1 Unallocated Insurance for \$3,300.00 for new coverage on 2 Ram 1500 Pickups, 2 new Mack Trucks, and new Playground Equipment at New 42 Park, Also A1340.1 Budget Officer, Personal Services needs to be increased for \$4,500.00, and A7310.2 Youth Prog., Equipment needs to be increased for 30.00 toward the purchase of the Karaoke Machine, and

Whereas, funds of \$5,000.00 need to be moved from A1990.4 Contingent Account, \$2,800.00 moved from A1340.4 Budget Officer, Contractual Expense, \$30.00 moved from A7310.4 Youth Prog, Contractual Expense,

Now, therefore be it resolved that the Town Board authorizes the Supervisor to do the above transfers and that the following budget amendments be made;

A960 Appropriations- \$ 7,830.00

A1990.4 Contingent5,000.00

A1340.4 Budget Officer, Cont. Exp.2,800.00

A7310.4 Youth Prog., Cont. Exp.30.00

A960 Appropriations- \$ 7,830.00

A1910.1 Unallocated Ins.3,300.00

A1340.1 Budget Officer, Pers. Serv. 4,500.00

A7310.2 Youth Prog., Equip. 30.00

Moved by: Councilperson Keith Zanetti

Seconded by: Councilperson Richard Coombe Jr.

And Adopted on Motion: August 9, 2023

2. A request to establish a speed limit on County Road 153 was received. The following resolution was presented for the Boards consideration:

TOWN OF NEVERSINK RESOLUTION NO. 17 OF 2023 REQUESTING THE COUNTY AND STATE CONSIDER AND INVESTIGATE ESTABLISHING A SPEED LIMIT ON C.R. NO. 153 'SUNDOWN ROAD'

WHEREAS, residents of the Town of Neversink ("Town") are requesting the reduction of the current unposted speed zone to a 45-mph speed zone along the entire length C.R. No. 153 from 55A to the Ulster County Line; and

WHEREAS, the Town Board, after due consideration, requests that the County of Sullivan ("County") and the New York State Department of Transportation ("State DOT") investigate and consider reducing the current unposted speed zone to a 45-mph speed zone at which vehicles may proceed along the entire length C.R. No. 153 from Rt. 55A to the Ulster County Line for 2.3 miles.

NOW, THEREFORE, BE IT RESOLVED, that the Town Board hereby requests that the County and the State DOT investigate and consider reducing the current unposted speed zone to a 45-mph speed zone at which vehicles may proceed along the entire length C.R. No. 153 from Rt. 55A to the Ulster County Line for 2.3 miles, be it further

RESOLVED, that the Town Supervisor be and hereby is authorized, empowered and directed, on behalf of the Town, to execute and deliver any and all documents, instruments, agreements and certificates necessary to request the County and State DOT accomplish the foregoing; and, be it further

RESOLVED, that the Town Clerk be and hereby is authorized, empowered and directed, on behalf of the Town, to do all things necessary including forwarding a certified original of this resolution and those documents, instruments, agreements and certificates, if any, executed by the Town Supervisor in accordance with the foregoing, to the County and State DOT.

Moved by: Councilperson Keith Zanetti Seconded by: Councilperson Nicole Gorr And Adopted by vote on: August 9, 2023

AYE: 5 NAY: 0

3. Supervisor Mathews gave a **water building update**. The building is done and ready for the installation of the plumbing.

PAYMENTS OF CLAIMS AND VOUCHERS

Vendor Payments \$ 1,200.66
 Abstract #6 412,127.47
 Total \$413,328.13

Vouchers, Claims were reviewed by the Board and authorized to be paid on motion by Councilperson Scott Grey, seconded by Councilperson Nicole Gorr, put to a vote and UNANIMOUSLY CARRIED.

VOTE: AYES 5 NAYS 0.

ADJOURN OR RECESS

On motion by Councilperson Scott Grey, seconded by Councilperson Keith Zanetti, the meeting was adjourned at 8:02 pm, put to a vote and UNANIMOUSLY CARRIED.

Respectfully submitted,

isa Garigilario, Town Pelerk

Account#	Account Description	Fee Description	Qty	Local Share
A1255	Supervisor	Marriage License	3	22.50
		Photocopies	63	15.75
			Sub-Total:	\$38.25
A1550	Supervisor	Redemption	1	10.00
	·	Vet Fees	1	24.04
			Sub-Total:	\$34.04
A1603	Supervisor	Certified Death	10	100.00
711000		Certified Marriage	2	20.00
			Sub-Total:	\$120.00
A2001	Supervisor	Parks & Rec. Charges	1	50.00
A2001	Capolvido	Tarres ar reserve or manager	Sub-Total:	\$50.00
40005	Our and an	Danner Danning	4	120.00
A2025	Supervisor	Passes Denning Pool Pass	7	105.00
•		1 0011 233	Sub-Total:	\$225.00
A2130	Supervisor	Coupon Book C/ D	11	330.00
		Coupon Book S/ W	384	8,448.00
		Land Fill Tires	. 4	100.00
		Landfill Freon Removal Fee	14	210.00
		Landfill Temporary	3 29	495.00 290.00
		Permits		
			Sub-Total:	\$9,873.00
A2401	Supervisor	Bank Interest Received	1	0.80
			Sub-Total:	\$0.80
A2540	Bingo License	Bingo License	1	7.50
			Sub-Total:	\$7.50
A2544	Dog Licensing	Female, Spayed	12	18.00
		Female, Unspayed	1	7.50
		Male, Neutered	4	6.00
		Male, Unneutered	1	7.50
		Replacement Tags	2	6.00
			Sub-Total:	\$45.00
A2590	Supervisor	Building Permits	15	1,843.60
, 12000	'	Municipal Search	6	210.00
			Sub-Total:	\$2,053.60
		Total Local SI	nares Remitted:	\$12,447.19
Amount paid to:	NYS Health Dept			67.50
Amount paid to:	New York State Comptroller's Office		e er me pape .	11.25
Amount paid to:	NYS Ag. & Markets for spay/neuter program	Mildellin II tips some configuration of		. 22.00
Total State, Cour	nty & Local Revenues: \$12,547.94	Total Non-Loc	al Revenues	\$100.75

To the Supervisor:

Pursuant to Section 27, Sub 1, of the Town Law, I hereby certify that the foregoing is a full and true statement of all fees and monles received by me, Lisa Garigliano, Town Clerk, Town of Neversink during the period stated above, in connection with my office, excepting only such fees and monles, the application of which are otherwise provided for by law.

Supervisor Date Town Clerk Date

Town Clerk Monthly Report August 01, 2023 - August 31, 2023

Account#	Account Des	scription	Fee Description		Qty	Local Share	
				Total Local Shares Ren	nitted:	\$12,447.19	1511
Amount paid to:	N Y S Health Dept					67.50	
Amount paid to:	New York State Compt	roller's Office				11.25	
Amount paid to:	NYS Ag. & Markets for	spay/neuter program				22.00	151
Total State, Coun	ty & Local Revenues:	\$12,547.94		Total Non-Local Reven	ues:	\$100.75	
me, Lisa 🌠 arigliano,	tion 27, Sub 1, of the Town Town Clerk, Town of Never on of which are otherwise p	sink during the period s	at the foregoing is a tated above, in conr	full and true statement of all lection with my office, except	fees and mor	nies received by fees and	
V X	Supervisor	Date		Town Clerk		Date	

MONTHLY TOWN CLERK CONSERVATION LICENSE SALES REPORT

August 2023

T	TOTAL CALEC	TOWN COMMISSION	TO D.E.C.
DATE	TOTAL SALES	\$ 24,50	\$ 407.50
8/1	TOLIU		276:12
8/2	293.00	16.88	
0/3	131.00	7.23	123,77
8/4	62.00	3.42	58,58
8/1	242.00	13.34	228,66
8/0	276,00	15.23	260.77
8/a	152.00	8,40	143.60
8/10	85,00	4.70	80-30-
3/11	234.00	12.91	221.09
8/14	167.00	9.23	157.77
8/16	122.00	6.73	115.27
8/10		O	-0-
8/17	207.00	12.14	194.86
8/18	30,00	1.66	28,34
8/21	418,00	34.08	583.92
8/2	169.00	9.33	159,48
8/22	316.00	17,44	298,56
8/24	10.00	,56	9,44
8/25	122.00	6.73	115.27
e/23	264.00	14.56	249,44
8/29	169.00	9,31.	159.69
8/30	159.00	8.77	150,23
8/31	286.00	15.78	270,22
101			
	4546.00	252.92	4293.08

.30 mt

253,22 Pack# 122 9/1/2023



STATE OF NEW YORK **DEPARTMENT OF ENVIRONMENTAL CONSERVATION**

625 Broadway, Albany, NY 12233

Department of Environmental Conservation

Phone 1-800-962-5622

Invoice 2275-140936

TOWN OF NEVERSINK

273 Main Street P O Box 307, Grahamsville NY, 12740

Invoice Period: **08/01/2023** to **08/31/2023**

Sales Summary	Items Sold	Sales Total	Vendor Commission	Sweep Amoun
	996	\$4,546.00	\$252.92	\$4,293.08
Reversals / Voids Summary	Items Reversed / Voided	Reversal / Void Total	Vendor Commission	Sweep Amount
	0	\$0.00	\$0.00	\$0.00
Manual Adjustment Summary		Adjustment Note	Adjustment Type	Adjustment Amount

\$4,293.08 Will be swept from your bank account on **9/15/2023**



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Invoice 2275-140936

TOWN OF NEVERSINK

273 Main Street P O Box 307, Grahamsville NY, 12740

Invoice Period: **08/01/2023** to **08/31/2023**

Product Summary

	Sales			Reversals	Reversals / Voids			Net		
Product Name	Quantity	Vendor	State	Quantity	Vendor	State	Total	Vendor	State	
Non-Resident Hunting 16+	3	\$16.50	\$283.50	0	\$0.00	\$0.00	\$300.00	\$16.50	\$283.50	
Back Tag	59	\$0.00	\$0.00	0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
Bear Carcass Tag	59	\$0.00	\$0.00	0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
Reg Season Deer Tag	59	\$0.00	\$0.00	0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
Non-Resident Bowhunting	3	\$4.95	\$85.05	0	\$0.00	\$0.00	\$90.00	\$4.95	\$85.05	
Bow/Muzz Either Sex Tag	46	\$0.00	\$0.00	0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
Non-Resident Muzzleloading Privilege	2	\$3.30	\$56.70	0	\$0.00	\$0.00	\$60.00	\$3.30	\$56.70	
Bow/Muzz Antierless Tag	54	\$0.00	\$0.00	0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
Deer Management Permit - Instant	54	\$29.70	\$510.30	0	\$0.00	\$0.00	\$540.00	\$29.70	\$510.30	
DMP Deer Carcass Tag	142	\$0.00	\$0.00	0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
Resident Hunting	38	\$45.98	\$790.02	0	\$0.00	\$0.00	\$836.00	\$45.98	\$790.02	
Habitat and Access Stamp	3	\$3.00	\$12.00	0	\$0.00	\$0.00	\$15.00	\$3.00	\$12.00	
Resident Turkey Permit	31	\$17.05	\$292.95	0	\$0.00	\$0.00	\$310.00	\$17.05	\$292.95	
Fall Turkey Tag - Statewide -	31	\$0.00	\$0.00	0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
Spring Turkey Tag #1	31	\$0.00	\$0.00	0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
Spring Turkey Tag #2	31	\$0.00	\$0.00	0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
Resident Muzzleloading Privilege	31	\$25.73	\$439.27	0	\$0.00	\$0.00	\$465.00	\$25.73	\$439.27	
Bow/Muzz Either Sex Tag	22	\$0.00	\$0.00	0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
Resident Fishing	39	\$53.82	\$921.18	0	\$0.00	\$0.00	\$975.00	\$53.82	\$921.18	

	Sales			Reversals	Reversals / Voids			Net		
Product Name	Quantity	Vendor	State	Quantity	Vendor	State	Total	Vendor	State	
Recreational Marine Fishing Registry	87	\$0.00	\$0.00	0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
Resident Senior Muzzleloading Privilege	12	\$0.00	\$0.00	0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
Deer Management Permit LT - Instant	25	\$0.00	\$0.00	0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
Resident Senior Hunting	13	\$3.64	\$61.36	0	\$0.00	\$0.00	\$65.00	\$3.64	\$61.36	
Resident Senior Bowhunting	9	\$0.00	\$0.00	0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
Resident Senior Muzzleloading Privilege	11	\$0.00	\$0.00	0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
Resident Senior Fishing	15	\$4.20	\$70.80	0	\$0.00	\$0.00	\$75.00	\$4.20	\$70.80	
Resident Bowhunting	5	\$4.15	\$70.85	0	\$0.00	\$0.00	\$75.00	\$4.15	\$70.85	
Resident Muzzleloading Privilege	7	\$5.81	\$99.19	0	\$0.00	\$0.00	\$105.00	\$5.81	\$99.19	
Deer Management Permit - Instant	7	\$3.85	\$66.15	0	\$0.00	\$0.00	\$70.00	\$3.85	\$66.15	
Resident Senior Bowhunting	9	\$0.00	\$0.00	0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
Resident Bowhunting	24	\$19.92	\$340.08	0	\$0.00	\$0.00	\$360.00	\$19.92	\$340.08	
Replacement License	1	\$0.28	\$4.72	0	\$0.00	\$0.00	\$5.00	\$0.28	\$4.72	
Lifetime License (Hunt & Fish) 16-69	1	\$0.00	\$0.00	0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
Resident Junior Bowhunting	1	\$0.22	\$3.78	0	\$0.00	\$0.00	\$4.00	\$0.22	\$3.78	
Bear Tag Youth	1	\$0.00	\$0.00	0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
Deer Management Permit - Youth - Instant	1	\$0.00	\$0.00	0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
Non-Resident Fishing 7-Day	2	\$3.08	\$52.92	0	\$0.00	\$0.00	\$56.00	\$3.08	\$52.92	
Resident Trapping	5	\$5.50	\$94.50	0	\$0.00	\$0.00	\$100.00	\$5.50	\$94.50	
Resident Hunting - Military Disabled	4	\$1.12	\$18.88	0	\$0.00	\$0.00	\$20.00	\$1.12	\$18.88	
Resident Bowhunting - Military Disabled	3	\$0.00	\$0.00	0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
Resident Muzzleloading - Military Disabled	3	\$0.00	\$0.00	0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
Disabled Resident Hunting - Patriot	1	\$0.00	\$0.00	0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
Resident Fishing - Patriot	1	\$0.00	\$0.00	0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	

	Sales			Reversals / Voids				Net		
Product Name	Quantity	Vendor	State	Quantity	Vendor	State	Total	Vendor	State	
Resident Fishing - Military Disabled - FREE	3	\$0.00	\$0.00	0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
Resident Senior Trapping	4	\$1.12	\$18.88	0	\$0.00	\$0.00	\$20.00	\$1.12	\$18.88	
Resident Muzzleloading - Military Disabled	1	\$0.00	\$0.00	0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
Resident Bowhunting - Military Disabled	1	\$0.00	\$0.00	0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
Resident Trapping - Military Disability - FREE	1	\$0.00	\$0.00	0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
Totals	996	\$252.92	\$4,293.08	0	\$0.00	\$0.00	\$4,546.00	\$252.92	\$4,293.08	

\$4,293.08 Will be swept from your bank account on **9/15/2023**



STATE OF NEW YORK **DEPARTMENT OF ENVIRONMENTAL CONSERVATION**

625 Broadway, Albany, NY 12233

Department of Environmental Conservation

Phone 1-800-962-5622

Invoice 2275-140936

TOWN OF NEVERSINK

273 Main Street P O Box 307, Grahamsville NY, 12740

Invoice Period: 08/01/2023 to 08/31/2023

Daily Summary

	Sales			Reversals	/ Voids		Net		
Date	Quantity	Vendor	State	Quantity	Vendor	State	Total	Vendor	State
08/01/2023	54	\$24.50	\$407.50	0	\$0.00	\$0.00	\$432.00	\$24.50	\$407.50
08/02/2023	60	\$16.88	\$276.12	0	\$0.00	\$0.00	\$293.00	\$16.88	\$276.12
08/03/2023	31	\$7.23	\$123.77	0	\$0.00	\$0.00	\$131.00	\$7.23	\$123.77
08/04/2023	24	\$3.42	\$58.58	0	\$0.00	\$0.00	\$62.00	\$3.42	\$58.58
08/05/2023	0	\$0.00	\$0.00	0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
08/06/2023	0	\$0.00	\$0.00	0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
08/07/2023	35	\$13.34	\$228.66	0	\$0.00	\$0.00	\$242.00	\$13.34	\$228.66
08/08/2023	63	\$15.23	\$260.77	0	\$0.00	\$0.00	\$276.00	\$15.23	\$260.77
08/09/2023	53	\$8.40	\$143.60	0	\$0.00	\$0.00	\$152.00	\$8.40	\$143.60
08/10/2023	50	\$4.70	\$80.30	0	\$0.00	\$0.00	\$85.00	\$4.70	\$80.30
08/11/2023	58	\$12.91	\$221.09	0	\$0.00	\$0.00	\$234.00	\$12.91	\$221.09
08/12/2023	0	\$0.00	\$0.00	0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
08/13/2023	0	\$0.00	\$0.00	0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
08/14/2023	65	\$9.23	\$157.77	0	\$0.00	\$0.00	\$167.00	\$9.23	\$157.77
08/15/2023	19	\$6.73	\$115.27	0	\$0.00	\$0.00	\$122.00	\$6.73	\$115.27
08/16/2023	4	\$0.00	\$0.00	0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
08/17/2023	51	\$12.14	\$194.86	0	\$0.00	\$0.00	\$207.00	\$12.14	\$194.86
08/18/2023	16	\$1.66	\$28.34	0	\$0.00	\$0.00	\$30.00	\$1.66	\$28.34
08/19/2023	0	\$0.00	\$0.00	0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
08/20/2023	0	\$0.00	\$0.00	0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
08/21/2023	107	\$34.08	\$583.92	0	\$0.00	\$0.00	\$618.00	\$34.08	\$583.92
08/22/2023	32	\$9.32	\$159.68	0	\$0.00	\$0.00	\$169.00	\$9.32	\$159.68
08/23/2023	68	\$17.44	\$298.56	0	\$0.00	\$0.00	\$316.00	\$17.44	\$298.56
08/24/2023	10	\$0.56	\$9.44	0	\$0.00	\$0.00	\$10.00	\$0.56	\$9.44
08/25/2023	28	\$6.73	\$115.27	0	\$0.00	\$0.00	\$122.00	\$6.73	\$115.27
08/26/2023	0	\$0.00	\$0.00	0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
08/27/2023	0	\$0.00	\$0.00	0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
08/28/2023	67	\$14.56	\$249.44	0	\$0.00	\$0.00	\$264.00	\$14.56	\$249.44
08/29/2023	26	\$9.31	\$159.69	0	\$0.00	\$0.00	\$169.00	\$9.31	\$159.69
08/30/2023	28	\$8.77	\$150.23	0	\$0.00	\$0.00	\$159.00	\$8.77	\$150.23
08/31/2023	47	\$15.78	\$270.22	0	\$0.00	\$0.00	\$286.00	\$15.78	\$270.22
Totals	996	\$252.92	\$4,293.08	0	\$0.00	\$0.00	\$4,546.00	\$252.92	\$4,293.08

\$4,293.08 Will be swept from your bank account on **9/15/2023**

TOWN OF NEVERSINK TOWN CLERK PETTY CASH REPORT 08/10/2023 - 09/13/2023

Cash on Hand Amount Received \$ 191.50

<u>8.50</u>

TOTAL \$ 200.00

DISBURSEMENTS:

REMAINING CASH ON HAND

\$ 200.00

Lisa Garigliano, Town Clerk

TOWN OF NEVERSINK Building Department

Code Enforcement Report for the Month of August 2023
Town Car Mileage: <u>191</u>
Office Receipts: <u>\$2,053.60</u>
☐ Building Permits Issued: M - 15 Y - 90
☐ Building Permit Renewals: M - 0 Y - 0
☐ Certificates of Occupancy / Compliance: M - 22 Y - 77
☐ Complaints: M - 0 Y - 0
☐ Violations: M - 0 Y - 1
☐ Municipal Search: M - 6 Y - 45
\Box Fire Inspections: M - 0 Y - 3
☐ Junkyard Permit: M - 0 Y - 1
☐ Mobile Home Park Permit: M - 0 Y - 2
☐ Operating Permit: M - 0 Y - 0
☐ Special Use Permit: M - 0 Y - 0
☐ Fireworks Permit: M - 0 Y - 1
☐ Training Hours CEO KS: M - 0 Y - 26
□ FOIL: M - 0 Y - 1
\Box Fire Call: M - 0 Y - 2

Keith Stryker

Code Enforcement Officer

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Permit Monthly Report

08/01/2023 - 08/31/2023

			08/01/2023 - 08/31/2023	1/2023		
Permit #	Issue Date	Owner	Permit Type	Property Location	Valuation	Amount
August	2023					
23076	08/01/2023	Heather Curry	Septic/Well	7754 State Route 55 (Curry)	\$10,000.00	\$50.00
Descri	Description of Work:			SBL#: 311-5.6		
	EXISTING SF HOUSE - NEW CONSTRUC SERVICE THE EXISTING DWELLING. 77. PER NYS HEALTH DEPT REGULATIONS. LAB WATER TEST REQUIRED.	EXISTING SF HOUSE - NEW CONSTRUCTION OF A DRILLED WELL TO SERVICE THE EXISTING DWELLING. 7754 SR 55. CONSTRUCTION AS PER NYS HEALTH DEPT REGULATIONS. LAB WATER TEST REQUIRED.	OF A DRILLED WELL TO 55. CONSTRUCTION AS			
23077	08/01/2023	Heather Curry	Demolition	7754 State Route 55 (Curry)	\$5,000.00	\$25.00
Descri	Description of Work:			SBL#: 311-5.6		
	EXISTING SF DWELLI 14X70, SINGLE WIDE, REMOVED FROM THI MANNER.	EXISTING SF DWELLING - MACHINE DEMOLITION OF THE EXISTIN 14X70, SINGLE WIDE, MANUFACTURED HOME. DEBRIS IS TO BE REMOVED FROM THE PROPERTY AND DISPOSED OF IN A LAWFUL MANNER.	EXISTING SF DWELLING - MACHINE DEMOLITION OF THE EXISTING 14X70, SINGLE WIDE, MANUFACTURED HOME. DEBRIS IS TO BE REMOVED FROM THE PROPERTY AND DISPOSED OF IN A LAWFUL MANNER.			
23078	08/03/2023	ONUR CEYLAN	Res. Alter/Renovate	34 Overlook Rd	\$20,000.00	\$184.20
Descri	Description of Work:			SBL#: 371-6.1		
	EXISTING SF HOUSE - AS-BUILT CO. ELEVATED, WOOD FRAME PORCHE SF). L-SHAPED, OPEN WOOD FRAM 692 SF) INSTALLATION OF A PELLE ROOM. ELECTRIC PANEL UPGRADE BY APPROVED 3RD PARTY AGENCY.	EXISTING SF HOUSE - AS-BUILT CONSTRUCTION OF TWO, OPEN, ELEVATED, WOOD FRAME PORCHES. R/S - 3X4 (12 SF), REAR - 4X6 (2 SF). L-SHAPED, OPEN WOOD FRAME DECK - 13X36, 7X25, 7X7 (TOTA 692 SF) INSTALLATION OF A PELLET STOVE IN THE BASEMENT RECROOM. ELECTRIC PANEL UPGRADE. FINAL ELECTRICAL INSPECTIO BY APPROVED 3RD PARTY AGENCY.	EXISTING SF HOUSE - AS-BUILT CONSTRUCTION OF TWO, OPEN, ELEVATED, WOOD FRAME PORCHES. RS - 3X4 (12 SF), REAR - 4X6 (24 SF). L-SHAPED, OPEN WOOD FRAME DECK - 13X36, 7X25, 7X7 (TOTAL 692 SF). INSTALLATION OF A PELLET STOVE IN THE BASEMENT REC. ROOM. ELECTRIC PANEL UPGRADE. FINAL ELECTRICAL INSPECTION BY APPROVED 3RD PARTY AGENCY.			
23079	08/03/2023	Christina / Alan Buckler	er Res. Modular	135 Rennison Rd (Buckler)	\$500,000.00	\$577.60
Descri	Description of Work:			SBL#: 401-21.24		
	VACANT PARCEL - NE SINGLE FAMILY, MOD ATTACHED, 2 CAR G, OVER A FULL, UNFIN SEPTIC. DRILLED WE LEAK TEST AND FINA	VACANT PARCEL - NEW CONSTRUCTION OF A 38 X 31, 2 STORY, SINGLE FAMILY, MODULAR HOME (2,708 SF) WITH A 24 X 24 ATTACHED, 2 CAR GARAGE (576 SF) 3 BEDROOM'S, 3 FULL BATHS OVER A FULL, UNFINISHED, MASONRY BASEMENT. APPROVED DEP SEPTIC. DRILLED WELL. ENERGY CODE COMPLIANT. BLOWER DOO LEAK TEST AND FINAL ELECTRICAL INSPECTION BY AN APPROVED 3RD PARTY AGENCY.	VACANT PARCEL - NEW CONSTRUCTION OF A 38 X 31, 2 STORY, SINGLE FAMILY, MODULAR HOME (2,708 SF) WITH A 24 X 24 ATTACHED, 2 CAR GARAGE. (376 SF) 3 BEDROOM'S, 3 FULL BATHS OVER A FULL, UNFINISHED, MASONRY BASEMENT. APPROVED DEP SEPTIC. DRILLED WELL. ENERGY CODE COMPLIANT. BLOWER DOOR LEAK TEST AND FINAL ELECTRICAL INSPECTION BY AN APPROVED 3RD PARTY AGENCY.			
23080	08/08/2023	LYNNE / ORRIN HILL	L Res. Accessory	145 Smith Ln	\$21,582.00	\$40.00
Descri	Description of Work: EXISTING SF HOUSE: WOOD FRAME, STOR. (392.SF)	on of Work: EXISTING SF HOUSE - NEW CONSTRUCTION OF A 14 X 28, PRE-FAB WOOD FRAME, STORAGE SHED OVER A GRAVEL BASE. NO SERVICE 392.SF)	on of Work: EXISTING SF HOUSE - NEW CONSTRUCTION OF A 14 X 28, PRE-FAB, WOOD FRAME, STORAGE SHED OVER A GRAVEL BASE. NO SERVICES. (392.SF)	SBL#: 281-15.27		
Generated B	Generated By: CEO On: 09/05/2023 At: 3:48 PM	vt: 3:48 PM				Page 1 of 3

Permit Monthly Report

Permit#	Issue Date	Owner	Permit Type	Property Location	Valuation	Amount
23081	08/08/2023	Casey - Rebecca Wittholm Res. Accessory	Res. Accessory	32 McKenna Rd	\$3,200.00	\$45.00
Descrit	Description of Work:			SBL#: 441-7		
	EXISTING SF HOUSE . PORCH EXTENSION C CONVENTIONALLY FI	EXISTING SF HOUSE - NEW CONSTRUCTION OF A 10 X 30 COVERED PORCH EXTENSION ONTO THE NORTH SIDE OF THE HOUSE. CONVENTIONALLY FRAMED OVER CONCRETE PIERS. (300 SF)	'A 10 X 30 COVERED 'THE HOUSE. PIERS. (300 SF)			
23082	08/15/2023	Michael Depuy	Res. Accessory	123 Corby Rd	\$7,300.00	\$50.40
Descriț	Description of Work:			SBL#: 301-62		
	SITE#2,EXISTING SW N 18X 20 WOOD FRAME REPLACEMENT CONS STORAGE BUILDING C	SITE#2,EXISTING SW MOBILE HOME - REMOVAL OF THE EXISTING 18X 20 WOOD FRAME SHED AND DISPOSAL IN A LAWFUL MANNER. REPLACEMENT CONSTRUCTION OF A 16 X 20 (336 SF) STEEL STORAGE BUILDING OVER A GRAVEL BASE WITH EXISTING ELECTRIC.	. OF THE EXISTING 4 LAWFUL MANNER. 136 SF) STEEL H EXISTING			
23083	08/22/2023	Edward Bonnell	Res. Accessory	Low Rd	\$20,000.00	\$72.00
Descriț	Description of Work:			SBL#: 451-16.2		'n
	EXISTING SF HOUSE - BUILDING FOR STOR. SIDING/ROOFING, GR	EXISTING SF HOUSE - NEW CONSTRUCTION OF A 20 X 24 POLE BUILDING FOR STORAGE IN THE REAR YARD AREA I STORY, STEEL SIDING/ROOFING, GRAVEL BASE, NO SERVICES. (480 SF)	'A 20 X 24 POLE UEA I STORY, STEEL (480 SF)			
23084	08/22/2023	Kristy Kavleski	DW Mobile	Forest Dr	\$200,000.00	\$150.00
Descriț	Description of Work:			SBL#: 7.A-1-27		
	VACANT 5.19 ACRE PA X 64 RANCH STYLE, D BEDROOMS, 2 FULL B DRILLED WELL AND A ELECTRICAL INSPECT	VACANT 5.19 ACRE PARCEL RC ZONE - NEW CONSTRUCTION OF A 28 X 64 RANCH STYLE, DOUBLE WIDE MANUFACTURED HOME. 3 BEDROOMS, 2 FULL BATHS. INCLUDES, ELECTRICAL SERVICE, DRILLED WELL AND APPROVED SEPTIC. (1,792 SF) ELECTRICAL INSPECTION BY AN APPROVED THIRD PARTY AGENCY.	NSTRUCTION OF A 28 JRED HOME. 3 RICAL SERVICE, SF) TRD PARTY AGENCY.			
23085	08/22/2023	Heather Curry	SW Mobile	7754 State Route 55 (Curry)	\$90,000.00	\$100.00
Descrip	Description of Work:			SBL#: 311-5.6		
	VACANT PARCEL - REI SINGLE WIDE MANUE EXISTING SEPTIC/ELE ELECTRICAL INSPECT	VACANT PARCEL - REPLACEMENT CONSTRUCTION OF A 15X76 SINGLE WIDE MANUFACTURED HOME AND HUD FOUNDATION. EXISTING SEPTIC/ELECTRIC AND NEW DRILLED WELL. FINAL ELECTRICAL INSPECTION BY AN APPROVED THIRD PARTY AGENCY.	ON OF A 15X76 D FOUNDATION. O WELL. FINAL TRD PARTY AGENCY.			

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Permit Monthly Report

Permit#	Issue Date	Owner	Permit Type	Property Location		Valuation	Amount
23086	08/24/2023	Johnathan Chevalier	Solar - Res.	116 Mutton Hill Rd		\$39,000.00	\$193.00
Descrip	Description of Work:			SBL#: 36.A-1-25			
	EXISTING SF HOUSE	EXISTING SF HOUSE - NEW INSTALLATION OF A 13.940KW ROOFTOP SOLAR ARRAY (DET GAR / HOLISE) CONSISTING OF 34 PANELS	FA 13.940KW ROOFTOP				
	RELATED ELECTRIC REPLACE ELECTRIC REMAINS 200 AMP. IN INSPECTION BY APPI	RELATED ELECTRICAL AND (1) TESLA POWERWALL BATTERY (5KW). REPLACE ELECTRIC SERVICE CABLE AND PANEL BOX, SERVICE REMAINS 200 AMP. INSTALLATION AS PER PLANS. FINAL ELECTRICA INSPECTION BY APPROVED THIRD PARTY AGENCY.	RWALL BATTERY (5KW). NEL BOX, SERVICE ANS. FINAL ELECTRICAL ENCY.				
23087	08/24/2023	George Popescu	Electric	500 Alpha Rd		\$10,000.00	\$50.00
Descri	Description of Work:			SBL#: 111-6.1			
	EXISTING SF HOUSE - A (2) MITSUBISHI 12K BTV ELECTRICAL. INSTALLA SPECIFICATIONS. FINA THIRD PARTY AGENCY.	EXISTING SF HOUSE - AS BUILT CONSTRUCTION / INSTALLATION OF (2) MITSUBISHI 12K BTU HYAC SPLIT SYSTEMS AND RELATED ELECTRICAL. INSTALLATION AS PER MANUFACTURER SPECIFICATIONS. FINAL ELECTRICAL INSPECTION BY AN APPROYED THIRD PARTY AGENCY.	ION / INSTALLATION OF IS AND RELATED ICTURER TION BY AN APPROVED				
23088	08/24/2023	Omar Delacuadra	Res. Alter/Renovate	7 Drake Rd		\$10,000.00	\$120.00
Descrip	Description of Work:			SBL#: 36.A-3-4			
	EXISTING SF HOUSE ROOM AND 1/2 BATH INSPECTION BY AN A	EXISTING SF HOUSE - NEW CONSTRUCTION OF AN 800 SF REC. ROOM AND 1/2 BATH IN THE BASEMENT AREA. FINAL ELECTRICAL INSPECTION BY AN APPROVED THIRD PARTY AGENCY.	OF AN 800 SF REC. 4. FINAL ELECTRICAL AGENCY.				
23089	08/24/2023	John Powell	Foundation	Hunter Rd		\$40,000.00	\$100.00
Descrit	Description of Work:			SBL#: 131-13.17			
	VACANT 11 ACRE PAK CONSTRUCTION OF, CRAWL SPACE FOUN CONSTRUCTION AS F	VACANT 11 ACRE PARCEL LOCATED IN THE RC ZONE - NEW CONSTRUCTION OF A 15 X 64 CONCRETE FROST PROTECTED, CRAWL SPACE FOUNDATION FOR A FUTURE SF HOUSE. CONSTRUCTION AS PER STAMPED PLANS. (960 SF)	C ZONE - NEW OST PROTECTED, SF HOUSE. 50 SF)				
23090	08/24/2023	Craig Hummel	Res. Accessory	7286 State Route 42		\$30,000.00	\$86.40
Descriț	Description of Work:			SBL#: 451-16.14			
	EXISTING SF HOUSE 24, I STORY, WOOD F SF) NO SERVICES.	EXISTING SF HOUSE - NEW CONSTRUCTION OF A DETACHED, 24 X 24, I STORY, WOOD FRAME GARAGE OVER A CONCTETE SLAB. (576 SF) NO SERVICES.	OF A DETACHED, 24 X CONCTETE SLAB. (576				
				August	2023 Total:	\$1,006,082.00	\$1,843.60
				Reporting Period Total:	Period Total:	\$1,006,082.00	\$1,843.60

Building Department Receipts Town of Neversink

273 Main Street, P. O. Box 307 Grahamsville, NY 12740





	Date	Туре	Amount
DataTrace	08/03/2023	Municipal Search	\$35.00
J & H Abstract LLC	08/08/2023	Municipal Search	\$35.00
Municipal Data Services	08/15/2023	Municipal Search	\$35.00
B & K Abstract Corp.	08/17/2023	Municipal Search	\$35.00
Central Catskills Abstract co.,LLC	08/22/2023	Municipal Search	\$35.00
DataTrace	08/24/2023	Municipal Search	\$35.00

Total Receipts \$210.00

	TOTAL	MILES	1	5	12	27	10	29	28												/		
	Z	, ",	16015	02/02/	12095	17.23	70/7/	12161	12189		5								/	/			
2023	DOUT	1100011	8111	12025	12040	17.195	10073	12132	15/16/									/-	7				
Fleet Vehicle - Month August Year 2023	DESTINATION	655		LNSP	INSP 79al gas	D		1227	Twsp						1-0	11/1	100	(P)					
et Vehicle – Mo	NAME	Z	1.8	3	D	I	3		7				/ 4	1757 1774	1000	MANA MI						101	1
Flee	DEPARTMENT	650			CED	Con	6	S G	07)	(/		<	+ 00.681.671		T 00.191		27.00 +	+ 00.01		28.00 +	101	
	DATE	8/1/23	8/3/23	1	8/10/23	8/18/33	8/22/22	ماريران	8174178						0002	~~~~				(Salvana & Nagaranda)		900	

TOWN OF NEVERSINK PLANNING BOARD P.O. Box 307 - 273 Main Street Grahamsville, NY 12740 (845) 985-2262

PUBLIC NOTICE

THERE BEING NO BUSINESS BEFORE THE BOARD, THE REGULAR MEETING OF THE TOWN OF NEVERSINK PLANNING BOARD, SCHEDULED FOR **SEPTEMBER 6, 2023** HAS BEEN <u>CANCELLED.</u>

BY ORDER OF THE PLANNING BOARD TOWN OF NEVERSINK PHIL COOMBE III, CHAIRMAN

TOWN OF NEVERSINK ZONING BOARD P.O. Box 307 - 273 Main Street Grahamsville, NY 12740 (845) 985-2262 / fax (845) 985-7686

AGENDA

SEPTEMBER 19, 2023 AT 7:30 PM

<u>CALL TO ORDER</u> - PLEDGE TO FLAG
MINUTES OF PREVIOUS MEETING:
ORGANIZATIONAL MEETING:
PUBLIC HEARING:
REGULAR MEETING: 181-9.1 & 261-6.1: Ceresnak Legacy Trust & Hastings Realty Holdings, LLC Area Variance for the Installation of a Community Solar Project - located at 318 Moore Hill Real and Hastings Dr, Grahamsville NY
OTHER:
<u>CORRESPONDENCE</u> :

TOWN OF NEVERSINK TREASURER'S REPORT Executed By: bdevore

CREDIT CODE

DESCRIPTION

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ACCOUNT CODE

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PO

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TIME:

08/31/2023 DATE:

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TOTAL PAYMENTS = \$

AMOUNT

Bank: CATSKILL CATSKILL ------Checks------Vendor: BULLSEYE TELECOM, INC. BULLSEYE TELECOM, INC. REMIT ADDRESS Invoice ID: HWY-AUG-SEPT23 Invoice Date: 08/30/2023 Due Date: 08/30/2023 2023 2023 1 No 00 -04 -5132-40 00 -200 HWY-AUG-SEPT 2023-TELEPHONE \$ 77 47 Invoice ID: PAV-AUG-SEPT23 Invoice Date: 08/30/2023 Due Date: 08/30/2023 2023 2023 1 No 00 -06 -7110-40 00 -200 PAVILION-AUG-SEPT 2023-TELEPH \$ 38.74 Invoice ID: POOL-AUG-SEP23 Invoice Date: 08/30/2023 Due Date: 08/30/2023 2023 2023 1 No 00 -06 -7180-40 00 -200 POOL-AUG-SEPT 2023-TELEPHONE \$ 38.74 Invoice ID: RT42-AUG-SEPT23 Invoice Date: 08/30/2023 Due Date: 08/30/2023 2023 2023 1 No 00 -06 -7110-40 00 -200 RTE 42 PARK-AUG-SEPT 2023-TEL \$ 38.74 Invoice ID: TH-AUG-SEPT2023 Invoice Date: 08/30/2023 Due Date: 08/30/2023 2023 2023 1 No 00 -01 -1620-40 00 -200 TH-AUG-SEPT 2023-TELEPHONE 160.45 Invoice ID: TS-AUG-SEP2023 Invoice Date: 08/30/2023 Due Date: 08/30/2023 2023 2023 1 No 00 -07 -8160-40 00 -200 TS-AUG-SEPT 2023-TELEPHONE 38.74 CHECK TOTAL (CHECK #: 13966) = \$ 392.88 Vendor: CENTRAL HUDSON CENTRAL HUDSON GAS & ELECTRIC CORP REMIT ADDRESS Invoice ID: BI-SQ-JULY-AUG 2023 2023 1 No 00 -06 -7110-40 00 -200 BI-SQUARE, RIVER RD-JULY-AUG \$ 82.41 (Invoice ID: HWY-JULY-AUG23 Invoice Date: 08/30/2023 Due Date: 08/30/2023 2023 2023 1 No 00 -04 -5132-40 611.89 00 -200 HWY-JULY-AUG 2023 Invoice ID: NAS-JUL-AUG23 Invoice Date: 08/30/2023 Due Date: 08/30/2023 2023 2023 1 No 00 -06 -7110-40 1,254.16 00 -200 NAS-JULY-AUG 2023 Invoice ID: POOL-JUL-AUG23 Invoice Date: 08/30/2023 Due Date: 08/30/2023 2023 2023 1 No 00 -06 -7180-40 1,010.90 POOL-JULY-AUG 2023 00 -200 Invoice ID: THALL-JUL-AUG23 Invoice Date: 08/30/2023 Due Date: 08/30/2023 2023 2023 1 No 00 -01 -1620-40 00 -200 THALL-JULY-AUG 2023 726.71 🖔 Ś Invoice ID: TST-JULY-AUG23 Invoice Date: 08/30/2023 Due Date: 08/30/2023 2023 2023 1 No 00 -07 -8160-40 00 -200 TS-JULY-AUG 2023 128.60 CHECK TOTAL (CHECK #: 13967) = \$3,814.67 Vendor: SPECTRUM SPECTRUM REMIT ADDRESS Invoice ID: HWY-JULY-AUG23 Invoice Date: 08/30/2023 Due Date: 08/30/2023 2023 2023 1 No 00 -04 -5132-40 00 -200 HWY-JUL-AUG 2023-INTERNET 119.31 Invoice ID: TH-JULY-AUG2023 Invoice Date: 08/30/2023 Due Date: 08/30/2023 2023 2023 1 No 00 -01 -1620-40 00 -200 TH-JULY-AUG 2023-INTERNET S 119.98 CHECK TOTAL (CHECK #: 13968) = \$239.29 Vendor: T-MOBILE T-MOBILE REMIT ADDRESS Invoice ID: CEO-JUL-AUG23 Invoice Date: 08/30/2023 Due Date: 08/30/2023 2023 2023 1 No 00 -02 -3620-40 00 -200 CEO-JUL-AUG 2023 41.11 Invoice ID: DCO-JUL-AUG23 Invoice Date: 08/30/2023 Due Date: 08/30/2023 2023 2023 1 00 -02 -3510-40 00 -200 DCO-JUL-AUG2023 CHECK TOTAL (CHECK # . 13969) = \$TOTAL CHECKS = \$ 4,513.90 TOTAL BANK (CATSKILL) = \$ 4,513.90

TOWN CLERK CERTIFICATION

CAL YEAR FY TRANS MAN

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I HEREBY CERTIFY THAT THESE CLAIMS WERE AUDITED AND ALLOWED BY THE TOWN BOARD TO

ReviewlSu